

JUL 06 2006

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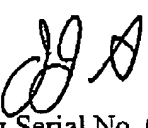
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BROMBERG * SUNSTEIN LLP

FACSIMILE

TO Examiner Adnan M. Mirza FAX (571) 273-8300

FROM John J. Stickevers PAGES 11 (INCLUDING THIS SHEET)

DATE 7/6/2006 

RE Response regarding Serial No. 09/872,164

FOR System and Method for Scheduling an Event over a Network

OUR FILE 2857/106

COMMENTS

Please See Attached.

PLEASE NOTIFY BROMBERG & SUNSTEIN LLP AT (617) 443-9292, IF THERE ARE ANY PROBLEMS WITH THIS TRANSMISSION.

THIS TRANSMITTAL IS INTENDED ONLY FOR THE ADDRESSEE, AND MAY CONTAIN INFORMATION THAT IS PRIVILEGED OR CONFIDENTIAL. IF THE RECIPIENT OF THIS TRANSMITTAL IS NOT THE ADDRESSEE, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE.

02857/00106 515657.1

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JUL 06 2006

Practitioner's Docket No. 2857/106

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Daniel Fishman

Application No.: 09/872,164

Group No.: 2145

Filed: 05/31/2001

Examiner: Mirza, Adnan M.

For: System and Method for Scheduling
an Event over a Network

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

1. Transmitted herewith is an amendment for this application.

STATUS

2. Applicant is other than a small entity.

EXTENSION OF TERM

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant petitions for an extension of time under 37 C.F.R. 1.136 (fees: 37 C.F.R. 1.17(a)(1)-(4)) for one month:

Fee: \$120.00

CERTIFICATION UNDER 37 C.F.R. §§ 1.8(a) and 1.10*

(When using Express Mail, the Express Mail label number is mandatory;
Express Mail certification is optional.)

I hereby certify that, on the date shown below, this correspondence is being:

MAILING

☐ deposited with the United States Postal Service in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

37 C.F.R. § 1.8(a)

☐ with sufficient postage as first class mail.

37 C.F.R. § 1.10*

☐ as "Express Mail Post Office to Addressee"

Mailing Label No. _____ (mandatory)

TRANSMISSION

[X] facsimile transmitted to the Patent and Trademark Office. (511) 273 - 8300.

Date: July 6, 2006

Signature

John J. Stickevers

(type or print name of person certifying)

* Only the date of filing (§ 1.6) will be the date used in a patent term adjustment calculation, although the date on any certificate of mailing or transmission under § 1.8 continues to be taken into account in determining timeliness. See § 1.703(f). Consider "Express Mail Post Office to Addressee" (§ 1.10) or facsimile transmission (§ 1.6(d)) for the reply to be accorded the earliest possible filing date for patent term adjustment calculations.

Amendment Transmittal--page 1 of 2

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FEE FOR CLAIMS

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

	(Col. 1) CLAIMS REMAINING AFTER AMENDMENT	(Col. 2) HIGHEST NO. PREVIOUSLY PAID FOR	(Col. 3) PRESENT EXTRA	OTHER THAN A SMALL ENTITY					
					RATE		ADDIT. FEE		
TOTAL	18	- 20	= 0	x	\$ 50.00	=	\$ 0.00		
INDEP.	3	- 3	= 0	x	\$ 200.00	=	\$ 0.00		
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+	\$ 0.00	=	\$ 0.00		
					TOTAL				
					ADDIT. FEE		\$ 0.00		

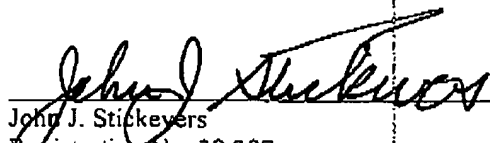
No additional fee for claims is required.

FEE PAYMENT

5. Authorization is hereby made to charge the amount of \$120.00 to Deposit Account No. 19-4972.

Charge any additional fees required by this paper or credit any overpayment in the manner authorized above.

Date: July 6, 2006


John J. Stickney
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Amendment Transmittal—page 2 of 2

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Fishman	Atty Dkt:	2857/106
Serial No.:	09/872,164	Art Unit:	2145
Date Filed:	05/31/01	Examiner:	Mirza, Adnan M
Invention:	System and Method for Scheduling an Event over a Network	Date:	July 6, 2006

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this correspondence is being sent by facsimile transmission to Examiner Mirza of Art Unit 2145 at Facsimile Telephone Number (571) 273-8300 on July 6, 2006.


John J. Stickevers

RESPONSE C

Dear Sir:

The claims begin on page 2; and

Remarks begin on page 6